



APPLICATION FOR PERM
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. C-225607	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 5/13/80	TIME 3:45 PM RHC	ACCEPTED
APPLICANT'S NAME Trails End Utility Company				BUSINESS TEL. 943-2007	
ADDRESS (STREET) P.O. Box 7100 - Olympia,		(CITY) Washington	(STATE) Washington	(ZIP CODE) 98507	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 11/78 - Olympia, WA					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Three wells
TRIBUTARY	SIZE AND DEPTH 1) 10" 192' 2) 8" 86' 3) 8" 190'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic (Community) RHC	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS OR GALLONS PER MINUTE 450 GPM ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED Continuously	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 220 Homes 200 Multi-Family
DATE PROJECT WAS OR WILL BE STARTED Started	DATE PROJECT WAS OR WILL BE COMPLETED 1989

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. #1) 100' West of the E $\frac{1}{2}$ cor. of Sec. 11. #2) 1250' S & 500'W from the NE cor. of Sec. 11. #3) 90' W of the E $\frac{1}{2}$ cor. of Sec. 11.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E$\frac{1}{2}$ E$\frac{1}{2}$	SECTION 11	TOWNSHIP N. 17	RANGE (E. OR W.) W.M. 2W	COUNTY Thurston

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Well #1 & #3 - Yes. Well #2 is on property owned by Tresco Corp. (P.O. Box 7100-Olympia, 98507)
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Please see attached Exhibit A.

I have examined this application
as required by RCW and find that
it is: ☐ not an "action".

☒ categorically exempt.

5/13/80 **R. R. R.**
DATE SIGNATURE

RECEIVED

MAY 13 1980

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

Well #1: 10 hp submersible pump, 180 gpm capacity - two booster pumps with 92 gpm capacity each in pump house, 65,000 gal. above ground concrete storage tank, all water mains are 6" with 2" service lines to the water meters. Well #2: One 5 hp submersible pump, 85 gal. per minute with 650 gal. pressure tank and compressor. All water mains are 6" with 2" service lines. Well #3: Proposed. Would have 10 hp submersible pump feeding directly into existing reservoir of Well #1.

7. The two existing wells are inter-connected and service the entire area. The third well will be added within three years and will be inter-connected with Well #1 and Well #2. The three wells together will service the entire area with the addition of one more storage tank. Low pressure fire booster pumps will likely be added within the three year period.

NY 040-1-14
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